

2022 Dallas and Fort Worth Branch's Joint Meeting

Program Schedule

Start Time	Registration				
8:30	Registration				
	Institute Chapter Technical Sessions¹				
	Geotechnical Institute	Structural Engineering Institute	Transportation & Development Institute	Construction Institute	Environmental & Water Resources Institute and Sustainability Institute
	Room Sponsored By: TBD	Room Sponsored By: TBD	Room Sponsored By: TBD	Room Sponsored By: TBD	Room Sponsored By: TBD
9:00	Anand J Puppala, PhD, PE <u>Texas A&M</u> <i>"Stabilization studies for problematic expansive soils"</i>	Harish Rao, Peter Kau, & Desi Maldonado <u>DFW Airport, Consor, Atkins</u> <i>"DFW International Airport retaining wall investigation, design, and construction of the repair"</i>	Tim Cope, PE, TE, PTOE & Caren Chambers, PE <u>Burns and McDonnell</u> <i>"How New Data Informs Decisions in Mobility"</i>	Aliza Caraballo <u>NTMWD</u> <i>"NTMWD Update – Bois D Arc Lake"</i>	Matt Lepinski <u>USACE</u> <i>"Integrated Transportation and Stormwater Infrastructure (TSI) Planning in North Texas"</i>
10:00	Nishant (Nick) Dayal <u>HNTB</u> <i>"Probabilistic Slope Stability Analysis as a Supplement to Deterministic Study"</i>	Peter Kau, Ruben Rivera, & Hana Pronoto <u>Consor</u> <i>"Spliced Prestressed Concrete Girder Design in Texas"</i>	Ed Motley, Josh Pfungst, & Charlie Quade <u>UTRWD, Flatiron & H-Z</u> <i>"Progressive Design Build - Lake Ralph Hall"</i>	Prapti Sharma & Debbie Neubert <u>TxDOT & Jacobs</u> <i>"DFW Connector C4 Project"</i>	Glenn Clingenpeel <u>Trinity River Authority</u> <i>"Regional Flood Planning Update for the Trinity River Basin"</i>
11:00	Cara Green & Travis Pechacek <u>Hilti</u> <i>"The Future of Post-installed Anchorage Design into Masonry"</i>		Justin Thomey & Prapti Sharma <u>TxDOT</u> <i>"Southeast Connector"</i>		Susan Alvarez <u>City of Dallas</u> <i>"Climate Plan"</i>
12:00	Keynote with Plated Lunch Brian Barth <u>TxDOT</u> <i>"TxDOT Update"</i>				
13:30	Ethics Session John Ho <u>Huitt Zollars</u> <i>"Ethics Presentation"</i>				

Note:

1. Format: **Speaker(s)**, Organization(s), and *Presentation Title*