

DALLAS OUTSTANDING ENGINEER OF THE YEAR AWARD
Presented By The
DALLAS BRANCH – AMERICAN SOCIETY OF CIVIL ENGINEERS

This award recognizes established engineers who have made outstanding contributions to the civil engineering profession, the public welfare, and/or the humankind

NOMINATION FORM

Name of Nominee: _____ Title: _____

Company Name: _____

Company Address: _____

Company Phone No. : _____ E-Mail: _____

Home Address: _____ Phone No.: _____

License Number(s) and State(s): _____

Are you an ASCE member? Yes__ No__

If not, please indicate if willing to becoming a member upon selection: Yes __ No__

Nominator: _____ Phone No. (w) _____ E-mail: _____

The ASCE J qpptu Committee makes the selection of the recipient based on the following Evaluation Criteria:

- | | | |
|--------------|---|-------------|
| 1. | <i>P.E. Licensed in the State of Texas (mandatory)</i> | 5% |
| | List other licenses (no more than five) | |
| 2. | <i>Education</i> | 10% |
| | Include undergraduate and advanced degrees (give date, major, institution and its location for each) | |
| 3. | <i>Professional & Technical Society Activities</i> | 25% |
| | (National, State and Chapter levels): List offices held, committee assignments, awards at each level, and other professional activities (indicate time spent on furthering the engineering profession) | |
| 4. | <i>Engineering Achievements</i> | 25% |
| | Include current position (title, company, or institution), responsibilities (number of subordinates, annual budget), accountability (position, function, nature of challenge), and up to 10 projects of eminent engineering, giving name of project, statement of significance, your responsibility and the dates. Include dates of previous employment, employer/location, description of duties | |
| 5. | <i>Honors and/or Awards</i> | 10% |
| | List any honors and/or awards you received (technical, professional, governmental, educational and civic) | |
| 6. | <i>Publications, Papers, Presentations & Patents</i> | 10% |
| | Technical & Non-technical. List dates, title, authors, publications, papers published (give article, journal and date), presentations made & patents held | |
| 7. | <i>Civic, Humanitarian & Social Activities</i> | 15% |
| | Your Service to the community and for the benefit of the humankind. List offices held and committee assignments. Also list support of unusual or interesting activities, such as the arts, sports, etc. | |
| Total | | 100% |

Nomination Format:

Nominations must be made using this form. The form should be typed or filled out electronically, and all supporting biographical information should be attached and coded by the section number and title it supports, following the above criteria.

Deadline: Nomination submittals are due to the address below by SUNDAY, NOVEMBER 9, 2014

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