

**DALLAS BRANCH OUTSTANDING ENGINEER OF THE YEAR AWARD**

**Presented By The**

**DALLAS BRANCH – AMERICAN SOCIETY OF CIVIL ENGINEERS**

*This award recognizes established engineers who have made outstanding contributions to the civil engineering profession, the public welfare, and/or humankind*

**NOMINATION FORM**

Name of Nominee: \_\_\_\_\_ Title: \_\_\_\_\_

Company Name: \_\_\_\_\_

Company Address: \_\_\_\_\_

Company Phone No. : \_\_\_\_\_ E-Mail: \_\_\_\_\_

Home Address: \_\_\_\_\_ Phone No.: \_\_\_\_\_

License Number(s) and State(s): \_\_\_\_\_

Are you an ASCE member? Yes\_\_ No\_\_

If not, please indicate if willing to becoming a member upon selection: Yes \_\_ No\_\_

Nominator: \_\_\_\_\_ Phone No. (w) \_\_\_\_\_ E-mail: \_\_\_\_\_

*The ASCE J qpptu Committee makes the selection of the recipient based on the following Evaluation Criteria:*

- |              |   |             |
|--------------|---|-------------|
| <b>1.</b>    | <b><i>P.E. Licensed in the State of Texas (mandatory)</i></b>   | <b>5%</b>   |
|              | List other licenses (no more than five)   |             |
| <b>2.</b>    | <b><i>Education</i></b>   | <b>10%</b>  |
|              | Include undergraduate and advanced degrees (give date, major, institution and its location for each)  |             |
| <b>3.</b>    | <b><i>Professional &amp; Technical Society Activities</i></b>   | <b>25%</b>  |
|              | (Global, Section and Branch levels): List offices held, committee assignments, awards at each level, and other professional activities (indicate time spent on furthering the engineering profession)   |             |
| <b>4.</b>    | <b><i>Engineering Achievements</i></b>  | <b>25%</b>  |
|              | Include current position (title, company, or institution), responsibilities (number of subordinates, annual budget), accountability (position, function, nature of challenge), and up to 10 projects of eminent engineering, giving name of project, statement of significance, your responsibility and the dates. Include dates of previous employment, employer/location, description of duties |             |
| <b>5.</b>    | <b><i>Honors and/or Awards</i></b>  | <b>10%</b>  |
|              | List any honors and/or awards you received (technical, professional, governmental, educational and civic)   |             |
| <b>6.</b>    | <b><i>Publications, Papers, Presentations &amp; Patents</i></b>   | <b>10%</b>  |
|              | Technical & Non-technical. List dates, title, authors, publications, papers published (give article, journal and date), presentations made & patents held   |             |
| <b>7.</b>    | <b><i>Civic, Humanitarian &amp; Social Activities</i></b>   | <b>15%</b>  |
|              | Your Service to the community and for the benefit of humankind. List offices held and committee assignments. Also list support of unusual or interesting activities, such as the arts, sports, etc.   |             |
| <b>Total</b> |   | <b>100%</b> |

**Nomination Format:**

Nominations must include this form. The form should be typed or filled out electronically, and all supporting biographical information should be attached and coded by the section number and title it supports, following the above criteria.

**Deadline:** Nomination submittals are due to the email below by **FRIDAY, DECEMBER 17, 2021**

Sean P. Merrell, P.E.  
ASCE Honors Chair | '12-'13 Past President  
E-mail: smerrell@bgeinc.com  
Cell Phone: (214) 998-4330